## **Rural Form**



## **Transportation Request Form**

| Student(s) Information:  |            |                 |                |                  |          |             |             |                          |             |
|--|------------|-----------------|----------------|------------------|----------|-------------|-------------|--------------------------|-------------|
| Last r   | name       | First n         | ame            | School           |          | Grade       | FI          | DOB(M/D/Y)               |             |
|  |            | 1               |                |                  |          |             |             |                          |             |
|  |            |                 |                |                  |          |             |             |                          |             |
|  |            |                 |                |                  |          |             |             |                          |             |
|  |            |                 |                |                  |          |             |             |                          |             |
|  |            |                 |                |                  |          |             |             |                          |             |
| **FI – French Immersion**  |            |                 |                |                  |          |             |             |                          |             |
| Please note any medical conditions the bus driver should be aware of:  |            |                 |                |                  |          |             |             |                          |             |
|  |            |                 |                |                  |          |             |             |                          |             |
|  |            |                 |                |                  |          |             |             |                          | Postal Code |
| Home Address Mailing Address   |            |                 |                |                  |          |             |             |                          |             |
| nome A   | duress     |                 |                |                  | (If diff |             |             |                          |             |
| OR: Land   | d Location | (If applicable  | ) Quarter      | Section          |          |             | wnship      | Range                    | W3RD        |
|  |            |                 |                |                  |          |             |             |                          |             |
| Morning Pickup Address only if different from home  Afternoon Drop-off Address Requested  Check if Morning and Afternoon locations are the same  |            |                 |                |                  |          |             |             |                          |             |
| _  |            |                 | Check if M     | orning and Afte  | rnoon lo | cations are | tne same    |                          |             |
|  |            |                 |                |                  |          |             |             |                          |             |
| New Request OR Change Effective Date :   |            |                 |                |                  |          |             |             |                          |             |
| Parent/Guardian Information  |            |                 |                |                  |          |             |             |                          |             |
| Name:  |            |                 |                | Main Conta       | ct Phon  | e           |             | Alternate Number         |             |
| Email.   |            |                 |                | Dolotionski      |          | Caudonalo   |             |                          |             |
| Email  |            |                 |                | Relationship     | o to the | Student(s   | <b>'</b>    |                          |             |
| Name:  |            |                 |                | Main Conta       | ct Phon  | е           |             | Alternate Number         |             |
|  |            |                 |                |                  |          |             |             |                          |             |
| Email  |            |                 |                | Relationshi      | p to the | Student(s   | s)          |                          |             |
| Emergency Contact Information: Used if parent/Guardian is not available in an emergency  |            |                 |                |                  |          |             |             |                          |             |
| Name:  |            |                 | n obcu n pu    | Main Conta       |          |             | - un cincip | Alternate Number         |             |
|  |            |                 |                |                  |          |             |             | ) weethate Hamber        |             |
| Relation   | ship to th | e Student(s)    |                |                  |          |             |             |                          |             |
| **During the school year, please allow 3 school days for changes to take effect.   |            |                 |                |                  |          |             |             |                          |             |
| **Please contact the Transportation Department at (306) 778-9234 if you have any questions.  |            |                 |                |                  |          |             |             |                          |             |
| ** Fax completed form to 306-778-9239, email - cmareschal@chinooksd.ca or mail : CSD Box 1809, Swift Current, SK S9H 4J8   |            |                 |                |                  |          |             |             |                          |             |
| Additional Comments:   |            |                 |                |                  |          |             |             |                          |             |
|  |            |                 |                |                  |          |             |             |                          |             |
| ****Bussing is subject to Eligibility****  |            |                 |                |                  |          |             |             |                          |             |
| - 20   |            |                 | AM             | PM               |          | AM          | PM          |                          |             |
| Office U   | Jse only:  | On bus #:       |                | Off              | bus # :[ |             | -           | Effective Date :         |             |
| Planca l   | no advisod | that hussing so | n only he are: | iided to the sch | ool with | n the catch | mont area   | Kaan this in mind if you | choose to   |
| Please be advised that bussing can only be provided to the school within the catchment area. Keep this in mind if you choose to relocate. Your pickup/drop-off location must be in the catchment area of your school to be eligible for bussing. |            |                 |                |                  |          |             |             |                          |             |